



# Aurora-Con 2008

September 27th-28th, 2008 - Anchorage, Alaska ~ Egan Convention Center

## Panel Presenter Information

Presenter Name			Phone
Mailing Address			Fax
City	State	Zip	Email

## Contact Information (if different from presenter)

Presenter Name			Phone
Mailing Address			Fax
City	State	Zip	Email

## About the Panel

Title of the panel
General description of the panel

- |                                         |                                               |                                      |                                                                                              |
|-----------------------------------------|-----------------------------------------------|--------------------------------------|----------------------------------------------------------------------------------------------|
| <b>Format (check one)</b>               | <b>Which Day? (check one or both)</b>         | <b>Program Length (check one)</b>    | <b>Equipment Needed (check all that apply)</b>                                               |
| <input type="checkbox"/> Panel          | <input type="checkbox"/> Saturday, Sept. 27th | <input type="checkbox"/> 1/2 hour    | <input type="checkbox"/> LCD Projector                                                       |
| <input type="checkbox"/> Workshop       | <input type="checkbox"/> Sunday, Sept. 28th   | <input type="checkbox"/> 1 hour      | <input type="checkbox"/> Flip Chart ( <input type="checkbox"/> 1 <input type="checkbox"/> 2) |
| <input type="checkbox"/> Poster Session |                                               | <input type="checkbox"/> 1 1/2 hours | <input type="checkbox"/> Internet Access                                                     |
|                                         |                                               | <input type="checkbox"/> 2 hours     | <input type="checkbox"/> Table Microphone                                                    |
|                                         | <b>Preferred time of day? (check one)</b>     |                                      | <input type="checkbox"/> Stand Microphone                                                    |
|                                         | <input type="checkbox"/> Morning (10-11AM)    |                                      | <input type="checkbox"/> Overhead Projector                                                  |
|                                         | <input type="checkbox"/> Afternoon (Noon-4PM) |                                      | <input type="checkbox"/> Easel ( <input type="checkbox"/> 1 <input type="checkbox"/> 2)      |
|                                         | <input type="checkbox"/> Evening (5PM-9PM)    |                                      | <input type="checkbox"/> White Board/Dry Erase                                               |
|                                         |                                               |                                      | <input type="checkbox"/> TV/VCR                                                              |
|                                         |                                               |                                      | <input type="checkbox"/> TV/DVD                                                              |
|                                         |                                               |                                      | <input type="checkbox"/> <b>NO EQUIPMENT NEEDED</b>                                          |

Contact: Chris Klint at: [klint@ghi.net](mailto:klint@ghi.net)

**Deadline is Friday, September 5th, 2008!** Acceptance decisions made by Sunday 9/7/08.